
Notes on Contributors

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Orders: Canonical and the Secular Society was awarded with the Prize of the Rector of the University. He is an author of about 70 scientific publications. His scientific interests include issues related to the *ratio legis* of the canonical norms and issues of common law and canon law. Currently he is a professor and director of the chair of the Theory of Canon Law at this University.

ANETA GAWKOWSKA, PhD senior lecturer at the Chair of Sociology and Anthropology of Custom and Law, Institute of Applied Social Sciences, University of Warsaw. Awarded scholarships at the Institute of Human Sciences in Vienna and at the University of Notre Dame (USA). Author of the book *Taking Community Seriously? Communitarian Critiques of Liberalism* (Warszawa 2011) and *Skandal i ekstaza. Nowy Feminizm na tle koncepcji pojednania według Jana Pawła II* (Scandal and Ecstasy. New Feminism within the Background of the Concept of Reconciliation according to John Paul II) (Warszawa 2015), and numerous articles; co-editor of the book *Teorie wspólnotowe a praktyka społeczna: Obywatelskość, polityka, lokalność* (Warszawa 2005). Her academic interests include: social theory, political philosophy, communitarian theories, New Feminism and theology of the body.

WOJCIECH GÓRALSKI, Professor, PhD, is the Head of the Department of Family and Matrimonial Ecclesiastical Law at the University of Card. St. Wyszyński in Warsaw, a judge in the Bishop's Tribunal in Płock, a consultant of the Roman Rota tribunal (Administrative Office), a founder and a director of *Ius Matrimoniale* yearbook, a member of eleven Editorial Boards and Scientific Boards of journals, a vice-president of the Association of Polish Canonist (Stowarzyszenie Kanonistów Polskich), a member of the Committee of Judicial Science of Polish Academy of Sciences (Komitet Nauk Prawnych PAN), the author of 1,090 publications, among others: *Kapituła katedralna w Płocku XII—XVI w. Studium z dziejów organizacji prawnej kapituł polskich* (Płock 1979), *I primi sinodi di San Carlo Borromeo. La riforma tridentina nella provincia ecclesiastica milanese* (Milano 1989), *Kanoniczna zgoda małżeńska* (Gdańsk 1991), *Zawarcie małżeństwa „konkordatowego” w Polsce* (Warszawa 1998), *Matrimonium facit consensus* (vol. 1: Warszawa 2000; vol. 2: Płock 2014), *Małżeństwo kanoniczne* (Warszawa 2011), *Błąd co do przymiotu osoby a ważność małżeństwa kanonicznego* (kan. 1097 § 2 KPK) (Płock 2012).

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PIOTR KROCZEK, Professor UPJPII, born in 1975. He is a priest of the Bielsko-Biala Diocese, Poland. In 2001 he obtained MA in theology, in 2003 JCD, and in 2011 habilitation (postdoctoral) degree in legal science, professor extraordinarius — 2014. He lectures at the Faculty of Canon Law and at the Faculty of Social Sciences, John Paul II Pontifical University of John Paul II in Cracow. He majors in theory of law and marriage law. His last book was titled *The Art of Legislation: The Principles of Law-giving in the Church* (2nd revised edn., 2012), and *Wychowanie: optyka prawa polskiego i kanonicznego* (Upbringing and Education of Children from the Perspective of Polish Law and Canon Law) (2013).

JACEK KURZEPA, Professor, PhD, born on October 5, 1961, in the Lubusz Land, sociologist, who long ago perfected his academic skills as an educator. After some time, as a result of “intellectual drift,” and as a consequence of the tumultuous changes over the transformation period in Poland, he went over to social sciences while not losing the pedagogical sensitivity. In his academic work, he focuses on sociology of adolescence, accompanying adolescents participating in various movements and at different places, be it during the “Woodstock Station” Festival, Przystanek Jezus, Campo Bosco or in the Bolków Castle. He studies young people and advances theses and proposes interpretations of both – themselves and the world they inhabit. The creator of a concept related to prevention programmes, analyses and monitoring of the phenomena of young generation dysfunctional and risk behaviours, called Falochron (breakwater), that was implemented and realized over the years 2006—2009 in Lower Silesia, as part of a project aimed at counteracting juvenile prostitution. Additionally, since 2010 he has been co-authoring the Falochron programme for Silesia (<http://falochron.metis.pl/>). He is an implementer of diagnoses in a great many local governmental units, related to the threats following drug usage and alcohol consumption among adolescents, the so-called monitoring of threats posed by psychostimulants in local communities. In October 2015 he has been elected a member of the lower chamber of the Polish parliament (Sejm). Among his significant publication are: *Młodość pogranicza — Juma* (The Youth who Live at the Borderline — Juma) (Zielona Góra 1998), *Młodość pogranicza — świnki* (The Youth who Live at the Borderline — Świnki) (Kraków 2001), *Falochron. Zintegrowany program wczesnej profilaktyki wobec zachowań ryzykownych dzieci i młodzieży* (Falochron — An Integrated Early Prevention Programme in the Face of Children and Adolescent’s Risk Behaviour) (Wrocław 2006), *Zagrożona niewinność* (Threatened Innocence) (Wrocław 2007), *Socjopatologia pogranicza* (Sociopathology of the Borderland) (Zielona Góra 2007), *Młodzi, piękne i niedrozy...: młodość w objęciach seksbiznesu* (Young, Beautiful and Inexpensive. Adolescence Embraced by Sex Business) (Kraków 2012).

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STANISŁAWA MIELIŃKA PhD, is a psychologist. Additionally, she completed postgraduate studies in the science of the family. She is a senior lecturer at the School of Management at the University of Silesia in Katowice, where she is the Deputy Director of the School. She is an expert at the Metropolitan Court in Katowice, co-operating with the Archdiocesan Family Life Counselling Centre in Katowice and gives lectures directed to engaged couples and workshops for married couples. Research interests include: developmental psychology, psychology of marriage and family, interpersonal communication and professional development. Stanisława Mielimaka has been married for 36 years and is a mother of two adult sons.

CĂTĂLINA MITITELU, born in 1974 in Constanța (Romania), is Associate Professor at the Faculty of Orthodox Theology of Ovidius University of Constanța (Romania). She graduated and obtained Bachelor's and Master's degrees from the Faculty of History, Faculty of Law and the Faculty of Theology. Since 2012 she holds a PhD in Theology, specialization Canon Law, at the Ovidius University of Constanța (Romania). Currently, she is a PhD candidate in Law, specialization Constitutional Law. She published many studies and books on canonical law and nomocanonical law, matrimonial law, constitutional law, history of law, criminal law etc.

DAMIÁN NĚMEC, born in 1960 in Boskovice (Czech Republic, Moravia), his mother tongue is Czech. Dominican since 1986, ordained priest in 1991, in the years 1998—2002 he served as a provincial of the Czech Dominican Province. Assistant Professor at the Palacký University in Olomouc, teaching canon law and ecclesiastical law at the Faculty of Theology and at the Faculty of Philosophy. Research worker at the Faculty of Law, University of Trnava (Slovak Republic). Translator of several official documents of the Catholic Church into Czech. Translator of liturgical texts of the Catholic Church into Czech. Member of the Canon Law Society (Prague) and its Institute of Ecclesiastical Law. A member of *Consociatio Internationalis Studio Iuris Canonici Promovendo* (Roma), *Société*

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ANDRZEJ PASTWA, Professor UŚ, born 1960, priest in the Archdiocese of Katowice, graduate of the Faculty of Canon and Secular Law of the Catholic University of Lublin (1991). At this faculty he received his doctor's degree in Law Studies, in the field of Canon Law (1995), as well as the postdoctoral degree in Law, in the field of Canon Law-Marriage Law (2008). Since 1992 he has been working at the Metropolitan Tribunal for the Archdiocese of Katowice, currently as a judge. In the period 1999—2001 he was a lecturer at the Higher Silesian Seminary. Since 2001 he has been employed as a scholarly-didactic staff member at the Theological Faculty of the University of Silesia. He is a member of Consociatio Internationalis Studio Iuris Canonici Promovendo, Consociatio Iuris Canonici Polonorum, as well as Commission for Polish-Czech and Polish-Slovak Relations of the Polish Academy of Sciences. His scholarly achievements include, among others, some monographs: *Prawne znaczenie miłości małżeńskiej* (Katowice 1999), *Istotne elementy małżeństwa. W nurcie odnowy personalistycznej* (Katowice 2007) as well as „*Przymierze miłości małżeńskiej*”. *Jana Pawła II idea małżeństwa kanonicznego* (Katowice 2009). Currently, he is a director of the chair of Canon Law and Ecumenism at the Theological Faculty of the University of Silesia.

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ELŻBIETA SZCZOT, Professor KUL, she holds a post-doctoral degree, a lawyer, expert in canon law, Chair of the Department of Political Science at the Institute of European Studies at the John Paul II Catholic University of Lublin, associated with this university since 1993. She was awarded a Doctor of Canon Law (JCD) in 1998 and became an assistant professor in 2011. Her scientific interests are connected with the rights of the faithful in the Church, sacramental law, family policy, social rights. She is the author of two monographs: *Prawo wiernego do Eucharystii według Kodeksu Prawa Kanonicznego z 1983 roku* (Lublin 2000) and *Ochrona rodziny w prawie Kościoła łacińskiego* (Lublin 2011), and the editor of *Kuria Rzymska i pomniki chrześcijaństwa na szlaku do Wiecznego Miasta* (Lublin 2007), *Bronisław Wenanty Zubert OFM „Pro iure et vita”*. *Wybor Pism* (Lublin 2005). She is also a member of Towarzystwo Naukowe KUL, Consotiatio Internationalis Studio Iuris Canonici Promovendo (Rome). She is married with two children.

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MAŁGORZATA TOMKIEWICZ, doctor of law, a lecturer of law at the Faculty of Theology of the Warmia and Mazury University in Olsztyn, a judge of the District Court in Olsztyn.

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