

Taubenschlag, Rafał

"Diritto attico e diritto greco", U. E. Paoli, "Scritti Ferrini" : [recenzja]

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Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

This excellent Greek and Roman epigraphy which to a great extent concerns the papyrology, is for the papyrologists of considerable importance. It will be sufficient to point to the section concerning citizenship (108 — 116) in which the author discusses all printed matter on the subject of the *Constitutio Antoniniana* and expresses thereby his opinion. The literature concerning the highly controversial and still unsettled question of double citizenship is also reviewed; cf. further about Dura, p. 13; about Michigan pap. VI, p. 26; about the inscriptions from Egypt, p. 29; Russian epigraphy, p. 30; etc. etc.

Eduardo Volterra, *Storia del diritto romano e storia dei diritti orientali* (Estratto dalla Rivista italiana per le scienze giuridiche).

In this lecture the author seeks to give a summary account of the actual state of our discipline and its importance in the fields of history and law. The author advocates the necessity for a more profound knowledge of the Roman law and of the laws of the peoples who had lived within the confines of the Imperium Romanum. He endeavours to stress the persistence of the local laws along with the application of the Roman law in the provinces before and after the constitution of Caracalla issued in the year 212 (p. 181).

U. E. Paoli, *Diritto attico e diritto greco* (Scritti Ferrini, Pavia, 571 — 593).

not seen.

F. Pringsheim, *Ausbreitung und Einfluss des griechischen Rechts* (S. B. Akad. Heid., 1952, nr 1).

The author deals with the peculiarities of the texts from Egypt which may serve as the source and basis for the study of the Greek laws. He discusses also the importance of the materials discovered in other excavations like Dura or Avroman. He shows the rôle which the Greek forms played in this process.

POLITICAL LAW

Henrik Zilliacus, *Selbstgefühl und Servilität, Studien zum unregelmässigen Numerusgebrauch im Griechischen* (Societas Scientiarum Fennica, Commentationes Humanarum Litterarum, XVIII, [3, 1953]).